

N. COPELAND SURVEY A-63

BEARINGS ORIENTED G.P.S. OBSERVATION.
 A WRITTEN LEGAL DESCRIPTION ACCOMPANIES THIS PLAT.
 ○ - DENOTES CORNER NOT MONUMENTED.

CALL: 2,350.73 ACRES SAVE AND EXCEPT 852.84 ACRES
 2,350 SENATOR PARTNERS, LLC TO ALEXANDER 263, LTD.
 VOLUME 1566, PAGE 217 (O.R.M.C.T.) SEPTEMBER 16, 2016

CALL: 33.80 ACRES
 MICHAEL DEAN MCKINNEY AND LOUANN SHERBROOK MCKINNEY
 TO BERNARD R. ORTMAN AND ANNETTE C. ORTMAN
 VOLUME 1593, PAGE 140 (O.R.M.C.T.)
 MARCH 7, 2017

CALL: 51.71 ACRES
 MICHAEL DEAN MCKINNEY AND LOUANN SHERBROOK MCKINNEY
 TO KERRY WAYNE JOHNSON AND ANN CONSTANCE JOHNSON
 VOLUME 1603, PAGE 155 (O.R.M.C.T.)
 MAY 19, 2017

ELI FENN SURVEY A-96

CALL: 12.50 ACRES
 BRENDA STREATER ET AL TO MICKEY CHILDERS AND SLINDA CHILDERS
 VOLUME 1675, PAGE 216 (O.R.M.C.T.)

RESIDUE OF A CALLED: 25.00 ACRES
 HARRY TARNOWSKI AND WIFE, BETTY LOU TARNOWSKI
 TO TIMOTHY DALE TARNOWSKI
 VOLUME 397, PAGE 225

CALL: 340.11 ACRES
 MICHAEL DEAN MCKINNEY AND LOUANN SHERBROOK MCKINNEY
 TO DANNY DANIEL
 VOLUME 1616, PAGE 92 (O.R.M.C.T.)
 AUGUST 3, 2017

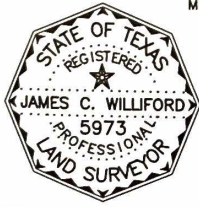
45.70 ACRES
 RICKY GENE HILL AND PENNY L. HILL
 VOLUME 1601, PAGE 225
 (O.R.M.C.T.)

CALL: 35.47 ACRES
 MICHAEL DEAN MCKINNEY AND LOUANN SHERBROOK MCKINNEY
 TO SAMUEL RYAN ROCHA AND LACEY REBEKAH ROCHA
 VOLUME 1602, PAGE 99 (O.R.M.C.T.)
 MAY 11, 2017

I, James C. Williford, Registered Professional Land Surveyor No. 5973, do hereby certify that the plat shown hereon was prepared from an actual survey made on the ground under my direction and supervision.



JAMES C. WILLIFORD REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5973



RE: 16-171F
 THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. NO ABSTRACTING FOR EASEMENTS AND/OR RIGHTS-OF-WAY WAS PERFORMED.

WILLIFORD LAND SURVEYING
 FIRM REGISTRATION NO. 10082500
 P.O. BOX 1266 MEXIA, TEXAS 76667
 TELEPHONE: (254)-562-2837 FAX: (254)-562-2867

SHOWING

**PART OF THE ELI FENN SURVEY
 A - 96, MADISON COUNTY, TEXAS**

DRAWN BY: C. WILLIFORD	CHECKED BY:
DATE: MAY 3, 2019	FIELD BOOK:
SCALE: 1" = 300'	JOB NO.: 19-054